

*Beloved Saint Germain*

**Acknowledge the Law of God  
as First in Your World!  
Part 2**

I think, beloved ones, that gratitude would flood the hearts of men if they knew how carefully they are guarded by the hierarchy of heaven. And yet again, like little children, they seem to trust or, in some cases, to be suspicious, which is just the opposite of trusting. But this is because they have not had the understanding which the Great Law would give unto them and flood into their worlds by the flame of illumination.

Some of them have not had the understanding because they simply will not accept anything new. Once they embark upon a certain specific course, it is as though they feel that that course cannot be altered. Well, beloved ones, you have the power to alter a course. [And this is advisable] when it is the wisest [course] and most proper condition to manifest in your worlds. But you must recognize that it is the great law of God which must act for your freedom and not some human condition which ...

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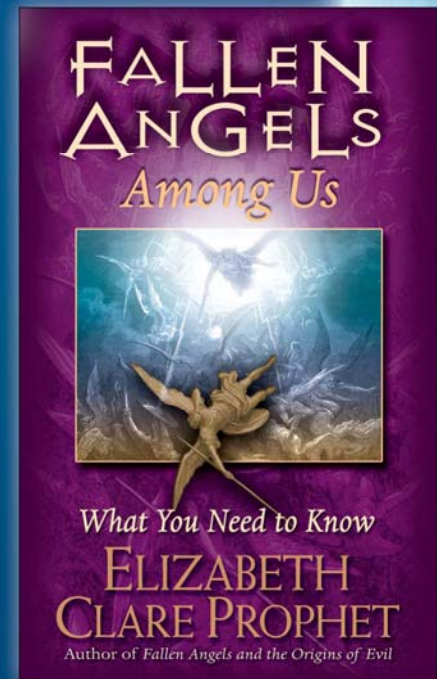
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# Pearls of Wisdom®

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Beloved Saint Germain

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### Part 2

I think, beloved ones, that gratitude would flood the hearts of men if they knew how carefully they are guarded by the hierarchy of heaven. And yet again, like little children, they seem to trust or, in some cases, to be suspicious, which is just the opposite of trusting. But this is because they have not had the understanding which the Great Law would give unto them and flood into their worlds by the flame of illumination.

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I think that you recognize that the great ascended masters are, in themselves, advocates of freedom for everyone. There

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is no one in this room or upon this planet whom we would hold in bondage. And yet, some of you have pledged yourselves at inner levels to a specific service to mankind. Well, beloved ones, we do expect you to keep your vows as best you can, and we expect that you will fulfill those covenants\* you have made with your mighty I AM Presence. And we will assist you in the fulfillment of those covenants, beloved ones, according to the pressure of your own acceptance and the open door of your heart.

How can we, beloved ones, interfere with human free will if that will persists in having its own way? It is only when mankind acknowledge the principality of heaven as taking precedence over all earthly authority and knowledge that that heavenly authority can act in their world. Do you see, beloved ones, that the recalcitrant conditions of the outer world are brought about because mankind simply will not heed the call of their own mighty I AM Presence?

Some of you are familiar with the history of France to a much greater degree than others. And you will recall some of my ministrations at the court of France, where I attempted, time and time again, to contact members of the French nobility<sup>1</sup> because I felt that they were the most receptive, in most cases, possessing the best education and possessing the power of influencing other men. I attempted to contact them so that a permeation of the great cosmic law of freedom could come to the people of France, amplifying the mighty three-fold flame (the fleur-de-lis<sup>2</sup>) within the hearts not only of the French people but of the entire planet.

Well, beloved ones, because they closed the door upon me and refused to heed me, much good that would otherwise have expressed through those centuries and dark periods

\*A covenant is usually a mutual, formal, solemn and binding agreement between two or more persons; a compact, contract. It can also be a promise made to oneself, a solemn personal resolve, a vow (obsolete).

did not express. Do you see, beloved ones? Those individuals themselves were ever so curious as to my personal life. They were really enamored, as it were, by the fact that I seemed to possess the [same] power of mysteriously disappearing from their midst that Jesus possessed. They were also amazed at my seemingly great wealth, and they were also quite shocked at my age and at my appearance.

Well, beloved ones, those of you who can understand human nature will see that, although they were pleased with the mysteries involved in my existence, they were not pleased enough to express the freedom which I advocated. And, therefore, the world was the poorer and suffered greater penury simply because they would not accept, on behalf of mankind, that which mankind required.

Well, beloved ones, today you are in the position of those noblemen. You have an example before you today in the thoughts that I have expressed to you. And if you will take those thoughts to your heart and expand those thoughts by the power of the three-times-three, you can be for mankind those noblemen and -women who will accept the call of freedom within their own worlds. And you will bring about, through the center of influence radiated from your own forcefield and being, a new renaissance of beauty, loveliness, gentility and assistance to the planet Earth.

Well, some among mankind may say, "I simply am not great enough." You may say, "Dear Saint Germain, I cannot do this." Well, beloved ones, don't you think that I know that in your outer self and human self you cannot do it? Do you think that I myself expressed all that I expressed because of the human? Certainly you must recognize, if you stop to think about it, that I expressed the radiance which poured through me because of the Divine! Well, then, beloved ones, it is the gracious power and nobility of the Divine One within you

which must perform its precious work and service to mankind. How else shall there be a change?

Beloved ones, when the Christ expressed among men, think you that it was the spirit of the man Jesus or the radiance of the Cosmic Christ which expressed through him? It is *all-ways* and forever the eternal Principle that is magnified. But, beloved ones, it is the individual ego that accepts the principle of light and welcomes that principle to take dominion in its own world. And when this occurs, the individual is no longer expressing humanly but is expressing divinely, as the Father intended in the Beginning.

Therefore, in the holy name of freedom, I stand this day, as an advocate of freedom for the earth, to render that assistance from our octave of which I am capable. I ask only, in the love of God, in the name of the ascended Jesus Christ, that you vow within yourselves (if you are willing) to render your service as an outpost of that Presence here among men.

I thank you in God's name, and I greet you with the spirit of the morning and the love of the dawn. Beloved ones, somewhere upon this planet at every hour the dawn is shining with radiant hope into the hearts of a waking people. Let *you*, then, beloved ones, be that people now as I touch you gently upon the brow with the God flame of immortality, called forth from the heart of God within the Great Central Sun.

I thank you and bid you good morning.

*O thou wondrous radiant perfection of the Cosmic Christ, thou dawning perfection of life within the hearts of men, express thou thy perfect plan within each waiting, individualized heart! Express the perfection of the Presence everywhere, that men may know that I AM God, that men may know that the I AM within them is God, that men may know that the I AM is good,*



*that men may know that the I AM possesses the intelligence of God and the fullness of all that is the heart of their own mighty I AM Presence.*

*Thou wondrous source of light, love and perfection, we greet thee again and hourly and momentarily and forever in the essence of thy supreme intelligence and consciousness expressing in the hearts of men, in the hearts of angels, and throughout the universe as the tangible light rays of love from the heart of Almighty God.*

## The Flame of Freedom Speaks by Saint Germain

The Flame of Freedom speaks—the Flame of Freedom within each heart. The Flame of Freedom saith unto all: Come apart now and be a separate and chosen people, elect unto God—men who have chosen their election well, who have determined to cast their lot in with the immortals. These are they who have set their teeth with determination, who have said:

I will never give up  
 I will never turn back  
 I will never submit  
 I will bear the Flame of Freedom unto my victory  
 I will bear this flame in honor  
 I will sustain the glory of Life within my nation  
 I will sustain the glory of Life within my being  
 I will win my ascension  
 I will forsake all idols and  
 I will forsake the idol of my outer self  
 I will have the glory of my immaculate divinely  
     conceived Self manifesting within me  
 I AM Freedom and  
 I AM determined to be Freedom  
 I AM the Flame of Freedom and  
 I AM determined to bear it to all  
 I AM God's Freedom and He is indeed free  
 I AM freed by his Power and his Power is supreme  
 I AM fulfilling the purposes of God's kingdom  
  
 And in full Faith . . .\*

**"The Summit Lighthouse Sheds Its Radiance o'er All the World to Manifest as Pearls of Wisdom."** This previously unpublished dictation by **Saint Germain** was delivered by the Messenger of the Great White Brotherhood Mark L. Prophet on **Sunday, January 27, 1963**, at the Dodge House in Washington, D.C. [N.B. Bracketed words have been added for clarity in the written word.] Part 1 of this *Pearl of Wisdom* is published in this volume, no. 1. (1) After his ascension in 1684, Saint Germain was given the dispensation by the Lords of Karma to return to earth and manifest in a physical body. The Comte de Saint Germain appeared throughout the eighteenth- and nineteenth-century courts as the "Wonderman of Europe." His goal: to prevent the French Revolution and establish a United States of Europe. Though the French royalty admired his accomplishments and were willing to be entertained by him, they ignored his counsel, and the French Revolution ensued. (See the opening section of *Saint Germain On Alchemy*, entitled "The Wonderman of Europe," and I. Cooper-Oakley, *The Comte de St. Germain: The Secret of Kings* [London: The Theosophical Publishing House Limited, 1912]). (2) The three plumes of the threefold flame resemble the fleur-de-lis, the emblem of the royal house of France. The French fleur-de-lis is a symbolic representation of the white lily. It consists of three petals or leaves, the central one erect, the other two curving to the right and left.

\*This decree is printed in the decree book *Prayers, Meditations and Dynamic Decrees for Personal and World Transformation* (#1778), p. 132, no. 7.26.