

Beloved Saint Germain

Acknowledge the Law of God as First in Your World!

Part 1

Most gracious heart friends of freedom, from out the light and love of the eternal One I am come to bring to you a sense of dignity, which was given to you and to all mankind with the first breath and the first flow of individualized consciousness.

Beloved ones, the release of the sacred fire into human form is a wonderful occurrence which mankind are prone to take for granted, just as they take for granted so many other most wonderful manifestations of the unfailing light of God. When a tiny baby draws its first breath and comes into manifestation, men usually welcome the child. When that child comes to a greater stature, it is often not so welcomed unless it can bring some special quality to the world.

And, therefore, men are prone to find themselves as lonely ones walking upon the world's stage and seeking...

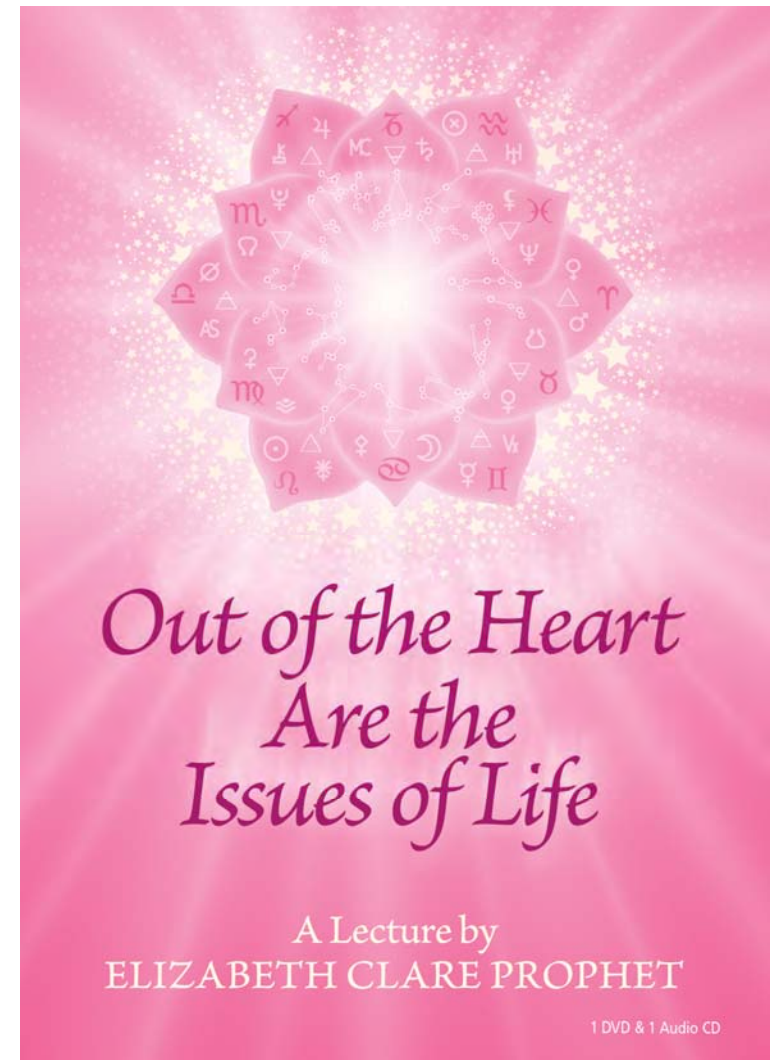
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The great mystery of the heart

In this lecture Elizabeth Clare Prophet reveals the hidden mysteries of the spiritual heart and its fire. The great mystery of the heart is that all the issues of life are revealed there. And she describes how to purify and expand the heart chakra, how to transmute burdens and conquer the not-self, and how to victoriously pass life's tests and fulfill one's reason for being.

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And, therefore, men are prone to find themselves as lonely ones walking upon the world's stage and seeking to find comfort for themselves rather than to express the comfort of God to other parts of life. Into this somewhat unhealthy situation, which mankind find existing today, the radiance of the ascended masters charges forth, by the power of the ray of truth, to enable mankind to see for themselves that the Father

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loveth each one of his children equally as children of the Most High God. Therefore, if they will but recognize the great love radiance which gave them birth, they will find that they will require no succor or assistance from any other part of life.

It seems that it would be quite evident when people do not require comfort. And yet, because of the idiosyncrasies (or seeming idiosyncrasies) of the universe, people are quite prone, beloved ones, to assist those who do not require assistance and to withhold their assistance from those who require it. This may not be the most gracious act which mankind could express. It may not be the will of God. And yet this is a quality of human nature.

I am certain that those of you who are dedicated to serving the sacred fire will recognize that it is strictly up to the graciousness of your own hearts how you serve the Law. Beloved ones, the Law does not compel you to act in a proper manner. You are given free will. And yet, beloved ones, there is a recording made of each act and each thought of an individual.¹

Therefore, men would be ever so wise if they would always direct their energies and their attention toward the Most High in each individualized expression of God whom they meet, recognizing that by doing this specific act of mercy they will be extending the hope of heaven to that lifestream without any qualification whatsoever by the human consciousness. This will bring about a freeing action in the lifestream who desires to do the will of God. It will have a side effect* of an exalting nature upon the individual to whom the son of heaven is expressing his mercy.

Beloved ones, you can never err as you express the qualities of mercy and kindness to one another and to all men. I am certain that graciousness and acts of nobility shall become more frequent upon this planet as the golden age advances

*side effect: In this case, a subsidiary consequence of an action, occurrence, or state of affairs; an unintended secondary result.

and as men realize that the Christ consciousness needs to be expressed rather than repressed by the wiles of the human that, in all of these centuries, have not given the earth its freedom.

Beloved ones, it has been repeated often that I once said that human beings are frequently worse than animals in the jungle.² Well, beloved ones, while it is true that I made this statement, I am certain that the hopes of heaven for mankind are much more exalted. And, therefore, as the days pass, we expect to see a renaissance in human consciousness whereby individuals shall express the illumination of the golden age in a manner hitherto not expressed upon earth by the mass consciousness. But it is always expressed in every age by those few who love the causes of heaven enough to give themselves to those causes that they might serve God and man.

Man, the manifestation of God, has a far greater need for service than God himself. Nevertheless, beloved ones, it is true that you are the hands, the feet and the servants of the Most High God. It is true that as you yield yourselves to him—to obey his precepts, his commandments, his ordinances—you become more like him. But as you yield yourselves to the human, you become more human but not more humane. Beloved ones, I think that this point which I am trying to make clear to you today will become increasingly clear to you as you stop to think about it.

You see, beloved ones, men go along for a while just like an automobile traveling on a muddy road. They travel in the same ruts that were made by the cars before them. And oftentimes, if the car ahead was not maneuvered by a skillful driver, they find themselves in a precarious condition simply because they have remained in the ruts. Well, I am certain that the students of this activity and all men everywhere who love the light do not wish to remain in a rut, but they wish to establish

new ideas in consciousness.

It has been said that there is nothing new under the sun.³ Quite so, beloved ones, in one sense. But I am certain that mankind, because of the habit which they have of entering into ruts, will find it necessary to change all of those conditions by following the Christ. The way that mankind can pursue the Christ most effectively is by lifting their eyes up toward the hills,⁴ by lifting their hearts up toward the heart of their Presence, and by gazing upon the perfection of that Presence. That shining perfection can only be made manifest as it is envisioned in consciousness by individual lifestreams. This, then, becomes freedom for them individually.

How can mankind, by mimicry and by imitation of human imperfection, expect to find the freedom which God intended them to have? If mankind were the best examples, God would not have found it necessary to send forth avatars and individuals from the heights of heaven to show mankind the way back Home. Your beloved Gautama the Buddha was one of these great avatars, even as beloved Jesus and others of the ascended host were.

You must remember, beloved ones, that these great avatars, in some past embodiments, may not have expressed the fullness of the light that they expressed in their final embodiment preceding their ascension. Therefore, you must be gracious to one another and understand that each individual lifestream may be expressing the fullness of that which he or she is capable of expressing at any given moment. And in great mercy, you must call for the perfection of life to descend and to envelop everyone with whom you come in contact. I am well aware that this is difficult when you contact old momentums, focuses which are so age-old and so hard and recalcitrant as to be even harder than granite.

Well, beloved ones, you must then rely upon a power outside of yourself, which is also within yourself. You must rely upon the power of your mighty I AM Presence, upon the great God flame that is within, which can dissolve and cut away even pathways into the mountains. You recall, beloved ones, that many of the secret temples in the mountains were carved away by the sacred fire by those initiates and those devotees who knew how to melt and dissolve the very rocks themselves and to carve out great chambers in the mountains, hewn out that men might worship in secret. And then they closed those openings against the mass consciousness and invited only those qualified chelas to enter.

Well, beloved ones, when you meet an individual, then, who has a hardened heart, as it were, or has a condition of great recalcitrance, you will recognize that [these conditions] may require a more than ordinary application of the sacred fire. Some of you may recall—in the time when Jesus walked among men in his final embodiment—the condition where the disciples could not heal the individual or cast out the demon from him.

Well, beloved ones, as Jesus descended [the mountain after the transfiguration⁵], he himself spoke to his disciples and rebuked them for their little faith. This little faith that they expressed was a lack of faith, beloved ones. For when the Christ came to the [afflicted] child [whom the disciples had been unable to heal], he spoke to him and immediately caused the demon to go out.⁶

Man must understand today that in order to *pierce* the veil of human maya (which is like granite around an individual), it may require some time before there is an actual release of that substance. Some of you who are familiar with the *Unveiled Mysteries* and other books which were released many

years ago through my ministrations [in the I AM movement] will recall certain episodes where it was necessary for me to place my hand upon certain individuals for some prolonged period of time in order to bring about a change in the conditions of individuals which were very densified and very recalcitrant.

Beloved ones, I am speaking upon this subject to you today for a reason which may not be apparent at this moment. But as time passes, you will welcome the fact that I have given you this instruction. The reason I am speaking about it specifically is that some of you may encounter, in the future, those conditions which do not seem to yield to your first call or even to a persistent number of calls. And some of you, if you had not had a forewarning of this event, might tend to be a little discouraged because of the fact that your calls did not seem to be answered immediately.

I want to tell you, beloved ones (as I have said before), that when a lifestream, century after century, has drawn forth a momentum along a certain negative line and this becomes very densified and very hard, even great masters, in changing and altering those conditions, do not usually desire to draw forth enough of the sacred fire to do it instantly for fear of the harm that might come to that individual lifestream. But there is a gradual release [of the sacred fire] which seems to melt the very substance of hardness in that individual's world and to release him from the bondage of centuries.

This I would do today for each of you who will make a call to me within the secret recesses of your heart. I am not anxious to have you make some public display of this. But if you will speak to me within the recesses of your heart and will express to me your desire to be free from the binding habits of centuries and those unwanted conditions which do not bring you the measure of happiness which your hearts would

deserve, then, I think, beloved ones, that it is high time that you find a greater freedom from those conditions by the power of the sacred fire.

You must, then, accept the pressure of the love which I exercise in releasing you this day from those unwanted conditions. You must welcome the pressure of my love and let go of those conditions rather than hold on to them and retain them.

Beloved ones, mankind are sometimes very much like young children. They do not seem to recognize the need to let go of a certain condition which is causing them distress. And they seem to clutch it to themselves, as it were, almost like a rag doll which a mother desires to take away from her child simply because she wants to give the child something better. Well, beloved ones, we want to give you something better today and every day, and that is the only reason that we ever take away from you any condition which you may cherish which is not the best for you.

But, beloved ones, please bear in mind that the wisdom of the Great Law always knows the perfect thing to do. And you, therefore, must acknowledge the law of God as first in your world and not try to maneuver these conditions by the human [consciousness]. The human, beloved ones, cannot possibly bring you your freedom unless it yield itself to the ministrations of your Holy Christ Self and your great God Presence.

As I come here today, I recognize the needs of the hour. Conditions throughout the world seem, as it were, to improve periodically and then they seem to worsen for a time. This is understandable according to the law of the great cycles. And today I find a very recalcitrant condition expressing itself throughout the world in the political arena.

And, therefore, I ask those in this group to make special calls so that there might come about a great release in the feeling world of men, particularly in those who are associated

with government and the diplomatic levels. This is because of an increased and marked tension throughout the world at this time. These conditions have expressed not only throughout the political world but have brought about upheavals throughout various religious organizations and other situations pertaining to the freedoms of nations and peoples. You will be serving mankind and the Great Light tremendously if you will call for a transmutation of those conditions.

Beloved ones, as you exercise your divine prerogative of calling for this transmutation, know that the call compels the answer. Remember, beloved ones, "Where two or three are gathered together in the holy name of God, there I AM in the midst of them."⁷ And, therefore, the mighty flame of the I AM Presence answers every call.

to be continued

"The Summit Lighthouse Sheds Its Radiance o'er All the World to Manifest as Pearls of Wisdom." This previously unpublished dictation by **Saint Germain** was delivered by the Messenger of the Great White Brotherhood Mark L. Prophet on **Sunday, January 27, 1963**, at the Dodge House in Washington, D.C. [N.B. Bracketed words have been added for clarity in the written word.] Part 2 of this *Pearl of Wisdom* is published in this volume, no. 2. (1) **Recording of each act and thought.** Each soul evolving in time and space is assigned a recording angel, who records that one's every action, word, deed, thought and feeling. At the end of each day, the recording angel submits the record of that day to the Keeper of the Scrolls. It is the responsibility of the Keeper of the Scrolls to provide the ascended masters and the Lords of Karma with the life record of any or all incarnations of any individual about whom they may inquire. (2) See *Pearls of Wisdom*, vol. 4, no. 21, May 26, 1961. (3) Eccles. 1:9. (4) Ps. 121:1. (5) Matt. 17:1-13; Mark 9:2-13; Luke 9:28-36. (6) Matt. 17:14-21; Mark 9:17-29; Luke 9:37-42. (7) Matt. 18:20.