



*Pearls of Wisdom™*

*Beloved Saint Germain*

### **Give Allegiance to the God of Your Own Being**

Many long years ago when I was a simple shepherd boy in Transylvania, I wore a simple tunic almost like unto that which I now wear. Of course, it did not have the glistening colors or the Holy Christ radiance such as the garment I now wear has, but that garment was quite lovely in its basic simplicity. And as a shepherd boy, I wandered among my sheep, caring for them, loving them, loving life, loving the simple joys thereof, and knowing that someday a higher call would come to me and that I should be wearing robes of greater grandeur.

I did not hesitate to perform those simple tasks which were allotted to me, knowing that those tasks were a means to a freedom. I sensed that underneath the canopy of a blue heaven was a radiant love of an eternal Father which poured out to me and manifested as the light within my heart. I knew that someday...

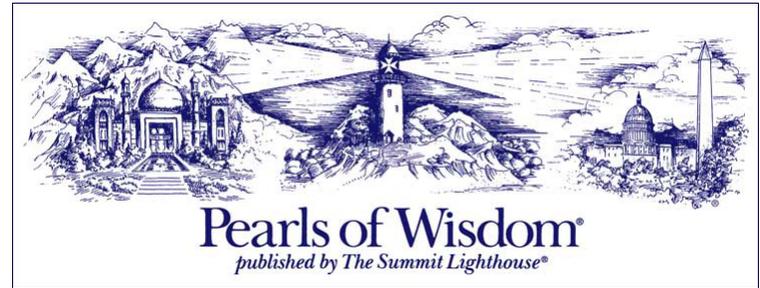
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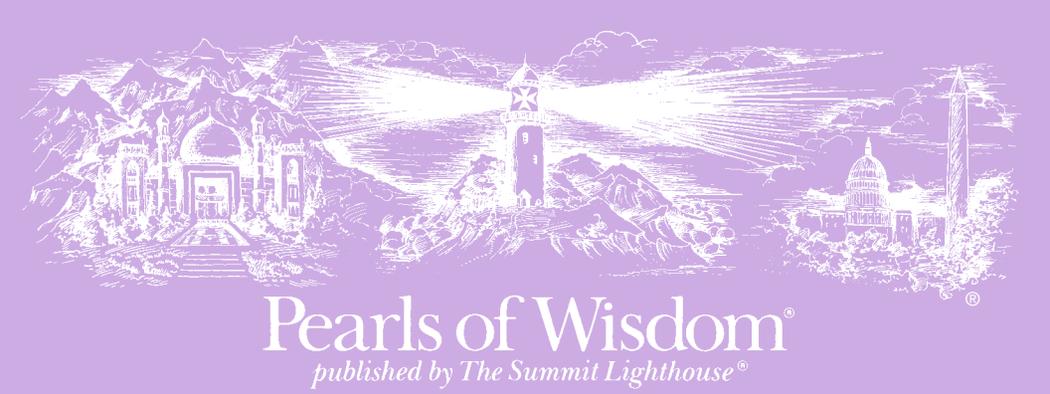
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# Pearls of Wisdom<sup>®</sup>

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Beloved Saint Germain

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## Give Allegiance to the God of Your Own Being

People of the city of New York, children of the light everywhere, in the name of divine dignity and the power of freedom's love, I come to you today in this sanctuary made sacred by your hearts, made sacred by your presence because there is the presence, not of one heart flame alone which burns here, but the presence of many. And I look for that day when not only this room but all rooms in this city shall be filled to overflowing with individuals whose allegiance shall be paid to the God of their own being and the freeing power of the sacred fire.

Many long years ago when I was a simple shepherd boy in Transylvania, I wore a simple tunic almost like unto that which I now wear. Of course, it did not have the glistening colors or the Holy Christ radiance such as the garment I now wear has, but that garment was quite lovely in its basic simplicity. And as a shepherd boy, I wandered among my sheep, caring for them, loving them, loving life, loving the simple joys thereof, and knowing that someday a higher call would come to me and that I should be wearing robes of greater grandeur.

I did not hesitate to perform those simple tasks which were allotted to me, knowing that those tasks were a means

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to a freedom. I sensed that underneath the canopy of a blue heaven was a radiant love of an eternal Father which poured out to me and manifested as the light within my heart. I knew that someday that light would burst its bonds and would no longer be contained within the radiance of my own heart's environs but would reach out until it embraced a loving cosmos.

Beloved hearts, you are no different than I am. And as beloved Jesus told you last evening in this very city, you have the same privilege, the same honor, the same dignity as the ascended masters have. And the opportunity is given to you, even as it was given as a gift to us.<sup>1</sup> Those who do not avail themselves of that opportunity should not chastise those who do. For it is the sacred privilege of all men, and it is the dignity of freedom itself.

Beloved hearts, in this day and age so many individuals are walking into the private offices of doctors of the mind, whom they call psychiatrists, because of the turmoil of their soul and because of the restlessness of their spirit. I tell you truly that if they would turn their light, their thoughts and their devotions to the God of their own being, their own mighty I AM Presence, the world could find such surcease from distress and from the distressing conditions of life everywhere (that know no bounds) that freedom would manifest, even as it shall.

Beloved ones, there are times when individuals seem not to take into account the fact that we once wore a mortal form such as you now wear. When we wore that mortal form, we were subjected to the selfsame limitations which you now have. But it was because of our ascension that we now breathe the full freedom of Almighty God. Is this ascension, then, not a worthy motive? Is it not one that should be most precious to your hearts?

I recall ages ago when those among the Jewish people used to bind their phylacteries upon their arms and foreheads

because the law was very sacred to them in those days.<sup>2</sup> It was not a mere ritual to be performed meaninglessly, but it was a sacred, most holy ritual because it had feeling within that ritual.

Now, dear hearts, it is the feeling within your decrees—it is the feeling that uses your consciousness that alters the condition. If you merely utter the decrees or you utter the prayers or you weakly wish to escape, do not expect the selfsame power to manifest as when—with the full intensity of your God being, with the same desire with which you seek for outer accomplishments—you seek for the inner accomplishments to kindle the sacred fire of your own life. Then, and only then, shall that flame of freedom blaze upon the altar of your hearts as it does upon our hearts.

As I stand here today, I take my mantle and I blaze the violet fire of freedom's love over the entire city of New York from this place in Harlem. And I tell you, this city shall know at inner levels that Saint Germain has stood within this city this day and has radiated the sacred violet fire of freedom's love everywhere, because I love New York and I love its people. It is a great portion of the heart of America. Its people represent a great portion of those individuals who have had many life experiences along with my own lifestream.

This day, your messenger passed through Central Park, very near to that sacred obelisk that once stood near to Luxor in ancient Egypt.<sup>3</sup> And I tell you that anchored within that ancient stone is a tremendous radiance which shall be kindled anew as mankind begin once again to build the civilization that was upon old Atlantis. And they will build again, not in the manner of making the same mistakes but by the power of God and God's will rising above those mistakes until, by the acceptance of their freedom, they understand that life is not a hodgepodge of nothingness but is a sacred gift of opportunity,

a means whereby the individual takes his own measure.

And having realized that that measure is not the immaculate concept of the Silent Watcher<sup>4</sup> or his guardian Holy Christ Self, he determines within himself that nothing shall deter him from acknowledging the infinite power and presence of Almighty God. Nothing shall deter him from giving full dominion to that presence as the guiding, manifesting, directing intelligence of that one's lifestream until the ascension is won just as surely as the baby's first cry came forth in the earthly octave of consciousness.

Think you, beloved ones, that because there has been discord on this planet, it shall always remain? I tell you, if you will turn and face this altar over yonder and behold the picture of Jesus the Christ, as though he were walking upon the water with his great radiant love pouring out, you will realize that you too shall manifest, as we do, that very selfsame radiant power.

This is something more than a mere artist's conception. This is a tangible reality. For from the body of every ascended being the great light rays stream forth. And those in that forcefield are tangibly blessed and repolarized until once again they are able to get the sense of belonging to God—not the god of this world, not the god of the outer consciousness, not the sinister force, but the infinite cosmic intelligence, the infinite power of Almighty God, the ineffable light itself whose radiance is your very life and which beats your heart and sustains it.

We did not call you out into the desert that you should perish—even as the children of Israel in their rebellion uttered against Moses and said, "Why did you call us out here to perish?"<sup>5</sup> We did not call you out to come into this work of the mighty I AM Presence that you should perish. We did not call you forth from the various religions of the world to bring

you into an understanding of the I AM and the power of the sacred fire that you should decay in discord and break apart until there would remain nothing left of you but a mere “splintercism.”\*

I tell you, we called you forth for a purpose! And very shortly that purpose shall manifest from every portion of America until the power and the glory of the ascended host shall take its rightful dominion as it started out to do many years ago.

We will no longer tolerate human nonsense on the part of those individuals who think that the plan of Earth, which belongs to the heart of God, is so much foolishness. This plan is sacred. This plan dwells at inner levels and can be known and sensed and felt by every aspiring individual who will call to me and their own beloved I AM Presence to make it known to them. No one has anyone to blame but themselves if they fail to comprehend or realize that plan.

But dear hearts, I do not want you to blame yourselves. I want you to cease from blaming anyone, cease from blaming one another. Cease criticism, condemnation and resentment. And look, as you did of old, to your own beloved I AM Presence and its heart’s light of magnificent love. I tell you, it is that love which sustains every cosmic being. It is that love which holds up the pinions of an angel as it moves from one cosmic body to another and passes through the infinite realms of space and time.

I tell you that that love is worthy of your support. And the only reason that individuals do not give it their attention is because they do not truly know that that love is a tangible reality. They do not actually grasp the significance and the meaning of it. It becomes a word—a word empty of its true intent and its true vibration.

\**splintercism*: a term coined by Saint Germain to describe the splitting of spiritual groups into smaller and smaller factions.

But that word shall become full of meaning because that word shall be endowed with the power that it conveys. It conveys to your consciousness more than just I-o-v-e. It is the mighty I AM. *God is love*. You have heard it said of old, “God is love.”<sup>6</sup> And its meaning can only come into manifestation when that manifestation is translated among you into practical, daily living.

In the name of Almighty God, do discord, gossip, criticism, resentment and all those conditions produce perfection? I tell you, they produce nothing other than unhappiness wherever they are, and they are the direct tool of the sinister force. And those who use that particular energy shall give account for it, and make no mistake about that.

We have told you these things for many years. We weary not in telling you, because when you have risen above all those conditions, I tell you, then shall the light of God make its fuller manifestation until the ascension shall be en masse. And not just a few shall make their ascension from day to day, but the many shall wear the dignity and the robes of heaven even as I do.

Precious ones of the sacred fire, come very close to me now in your consciousness. Feel the love of Holy Amethyst. Feel the love of my own Portia. Feel the love of Maitreya, the love of beloved Nada, of the God Meru, of our precious Himalaya. Feel the love of the Spirit of the Great White Brotherhood and know that it is the only tangible reality. It is the ark of safety, the manifestation of the cosmic light, the power of Victory, who came from Venus to this planet so long ago. *And it is your victory, people of New York! It is your cosmic victory! Who can stand against the power of the cosmic light?*

Do you think it is this messenger that speaks to you? Do you think it is merely his lips and his tongue that are uttering these words? I AM here and I enter into your hearts because

you have entered into mine for so long. [Congregation stands.]

Thank you, precious ones of the light. Precious ones of the light, won't you please be seated.

Beloved Marie Burnett, I say to you this day, as a manifestation of your faith, you are all equal in the eyes of God. And I see you all as wearing his robes. Pay allegiance to the God in one another, and that condition which shall prevail shall so please you that you shall no longer be concerned with the spirit of the laggards. You shall no longer be concerned with what mankind think of you individually.

But you shall be concerned with what you are and what your own mighty I AM Presence can make you.

Accept the challenge this day! I challenge you to accept the power of beloved Morya El, of the Brotherhood at Darjeeling, of the entire Great White Brotherhood; and make a great unity, a great blending of the spirit of love from your hearts.

Even as Morya conceived of The Summit Lighthouse, so conceive and see the beauty of this, not as an external manifestation, but as the light of God at the summit of every man, a divine effulgence that envelops your soul and assists it on its journey back to the source from whence it came—not in unconsciousness or in an ecstasy of annihilation, but in the birth of an individual made in the image of Almighty God, the mighty I AM Presence, an image like the Father and able to see and behold his magnificent face.

This day, in the name of the ascended host, in the name of beloved America, in the name of the Goddess of Liberty, in the name of Hilarion, in the name of Paul the Venetian, by the purity of Serapis, I seal you in my heart's love. Thank you and good afternoon.

**"The Summit Lighthouse Sheds Its Radiance o'er All the World to Manifest as Pearls of Wisdom."** This dictation by **Saint Germain** was delivered by the Messenger of the Great White Brotherhood Mark L. Prophet on **May 22, 1960**, in New York City. (1) **Opportunity is given to you.** In his dictation the previous evening, May 21, 1960, beloved Jesus said: "It is given unto you, if you will accept it, . . . to take command of your own world . . . that no human being intrudes therein in contradiction to . . . your own God Presence." In the experience of "your being raised into the state of an ascended being, there is an eternal experience which can never pass away. . . . The blessed power of the violet fire, the attunement with our octave, the entering in to the Christ consciousness—this brings to mankind a freedom and . . . a state of spiritual exaltation and elevation where fellowship with the ascended masters and cosmic beings is not only a possibility but is an ever-present reality." (2) **A phylactery**, in traditional Jewish religious ceremonies, is either of two small square leather boxes containing scriptural passages written on parchment. Phylacteries were worn on the left arm, facing the heart, and on the forehead during morning prayer as reminders of God and of the obligation to keep God's laws. Some Jews today still practice this custom. (3) A red granite **obelisk** that stands in Central Park in New York City is one of a pair originally erected at Heliopolis, Egypt. The other obelisk now stands on the banks of the River Thames in London. (4) See "Fount of the All-Seeing Eye: The Silent Watchers," in *The Masters and the Spiritual Path*, by Mark L. Prophet and Elizabeth Clare Prophet, pp. 246–49. (5) Num. 17:12, 13. (6) I John 4:8, 16.

Notes continued from *Pearl* no. 19 by El Morya:

Throughout these notes, *PoW* is the abbreviation for *Pearls of Wisdom*. (1) The ascended master **Godfre** was embodied as George Washington and the messenger Guy W. Ballard (born July 28, 1878; ascended December 31, 1939). (2) **'All-chemistry' of God.** See *Saint Germain On Alchemy*, pp. 7, 37. (3) **Order of the Diamond Heart.** See Mother Mary, *PoW*, vol. 30, no. 83, December 25, 1987; and vol. 30, no. 23, June 7, 1987, p. 237, n. 9; Jesus Christ, vol. 30, no. 84; Jesus and Kuthumi, *Corona Class Lessons*, pp. 90–91; and *Saint Germain On Alchemy*, p. 380. (4) **Awareness/action.** See *PoW*, vol. 28, no. 9, p. 94; *PoW*, vol. 30, no. 2, p. 32. (5) See *PoW*, vol. 30, nos. 27, 56, 74, 79. (6) See El Morya, *A White Paper from the Darjeeling Council Table*, in *Lords of the Seven Rays*, Book Two, pp. 309–19; and *Encyclical on World Good Will*, in *Morya I*, pp. 195–99. (7) See *PoW*, vol. 30, nos. 24, 38, 1. (8) See *PoW*, vol. 30, no. 81, pp. 611–12, 615, 617. (9) Luke 19:13.