

Beloved Saint Germain

The Dove of the Holy Spirit Embodies Absolute Freedom

You are manifestations of God. All men are intended so to be. You are manifestations of light. All men are equally intended to manifest light and the freedom to express that light without interference from any other lifestream unascended. And I do not think that anyone would accuse those of us ascended of interfering with the freedom of another lifestream upon this planet. We are too cognizant of the laws of God and too full of solicitude for your spiritual well-being to interfere without an invitation from your octave.

Blessed and beloved ones, if it were not for our strict obedience to the laws of God, you would not now be wearing the bodies you wear, nor would you be living in the limitations which some of you are experiencing. Rather, you would be (as we are) God-free and ascended. For we would have spoken the magic word.

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Pearls of Wisdom®

published by The Summit Lighthouse®

Vol. 58 No. 8

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April 15, 2015

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Friends of freedom, it is a beautiful moment when kindred hearts in one place and one accord come together.

The auspicious occasion of Pentecost¹ was fortunate for all mankind. And I—who esteem men’s hearts, not by the weight of the ornamentation of gold upon their ears or the gold within their purse, but by the gold within their spirit—say unto you today that this [day’s event], too, is an occasion of sacredness in the spiritual history of mankind. For I AM here. And I bring with me an abundance of cosmic blessings from the Almighty, the Presence of Life within you, and from the sacred fire itself.

Men who esteem other men without knowledge of their consciousness are often tricked by the vanities and imaginations of the human mind. But those who look to the Presence of God as the great revealer of Truth will rest assured in that spirit of Truth, which is Pallas Athena’s consciousness, that all things in God are perfect, pure and beautiful. And that which manifests a lesser vibration has not yet attained, in its physical octave of expression, the immortal perfection of the eternal spheres.

And so, until the vibratory action of that part of life has

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been raised sufficiently so as to manifest the perfection of God, it shall continue [in that vibration] and play a lesser role in the scheme of things, which is a martyring of the electronic essence within it on a temporary basis. And by that I mean that the blessed life force within that imperfect manifestation must suffer an absence of perfection until that particular manifestation comes into the full expression of its own God-divinity.

You are manifestations of God. All men are intended so to be. You are manifestations of light. All men are equally intended to manifest light and the freedom to express that light without interference from any other lifestream unascended. And I do not think that anyone would accuse those of us ascended of interfering with the freedom of another lifestream upon this planet. We are too cognizant of the laws of God and too full of solicitude for your spiritual well-being to interfere without an invitation from your octave.

Blessed and beloved ones, if it were not for our strict obedience to the laws of God, you would not now be wearing the bodies you wear, nor would you be living in the limitations which some of you are experiencing. Rather, you would be (as we are) God-free and ascended. For we would have spoken the magic word.

And as Cinderella’s fairy godmother waved the magic wand, so to speak, and touched Cinderella and changed her garments, so would we, by merely moving our power and our light into your world, have changed you long ago into the beauty of our octave. It is only our obedience to your wills and our respect for the cosmic law that has prevented us from moving all mankind into the perfection which you have called forth for all mankind.

And whenever we can, blessed ones—please believe this—whenever we can, we have taken steps to give you the benefit of the doubt. And we have taken steps to give you the

fullness of our love so that where any doubt or pressure of doubt has existed, we have, in such a case, given you the benefit of it and therefore have bestowed upon you all the good the cosmic law would permit.

For example, many years ago a mother called forth a certain gift for her son. She continued hour after hour to call forth this gift. And those who were on the Karmic Board knew that if the particular gift for which she called were to come into manifestation, that son of hers would be taken out of embodiment within six weeks. And therefore the request was refused, and we withheld that particular gift. And yet that blessed woman could not understand why we did not answer her and grant the request for which she called.

But, blessed and beloved ones, a certain hour and a certain day came when the great cosmic law permitted us to bestow a greater gift upon her son than the one for which she called. And we immediately bestowed it because we knew that the gift which we gave was within the power and knowledge of the cosmic light. And not only would [this gift] not cause her son to go out of embodiment, but it would rather cause him to attain a great forward step toward his ascension in that embodiment and toward the winning of his own ascension in the following.

Do you see, then, blessed ones, how our wisdom—and I am not boasting; I do not think there is anyone here who would accuse me of boasting—our wisdom is such that it always knows the perfect thing to do in every case. And when we do open our mouths, blessed ones, it is for your admonishment, for your light, for your freedom, for your perfection, and for the glory of God without limit!

Now, I defy anyone, anywhere, to state at any time that this is an untruth! This is an ascended master law. And we have always conscientiously served the mankind of Earth with all the

beauty and expression of freedom that the Great Law allows.

There are fifty stars now in the flag of this great nation.² Blessed ones, may each star shine and express the glory of the people of each state in accordance with their own God Presence. Do you realize, blessed ones, that each state is an expression of the sum total of qualified light of all of the people dwelling in that state? You have heard of states of consciousness. Well, in one sense of the word, each state has a consciousness. Each nation has a consciousness. Each group has a consciousness and a presiding deva or divine deity that oversees the lifestreams within that particular focus.

And, blessed ones, I tell you, even in this place, in this sanctuary right here, there is a great, magnificent cosmic being who is constantly feeding spiritual life into this place. One of your number entered this place earlier today and made the statement that this is a focus of light. I, Saint Germain, declare unto you, this is true. And this place is hallowed, like a crystal chalice whose lips have been touched by the lips of the Lord. And he himself has communed in this shrine because it is dedicated to God's name, I AM. So is the wonder of God.

I recall that long ago when I knocked upon the door of a certain inn, beside me was Mary. She was about to be delivered with the blessed Child, Jesus. The innkeeper came to the door and said, "There is no room."³ So we were placed in a different location. We had no feeling about it whatsoever. For the wise men of the East came from afar. The angelic host came and worshipped there.

And I tell you, blessed ones, that the light of God is saturating this place today with a great ineffable, compassionate light of the Cosmic Christ! And if the light of the Cosmic Christ calls this "home" and blesses it, then, may I ask you, who shall detract from the radiance of this spot?

[Congregation stands.]

Today you have paid tribute, not unto Caesar, but you have paid tribute unto God.⁴ And you have paid tribute unto your own God Presence in the holy name of freedom. For freedom is a sacred gift that should be cherished. There are innumerable individuals, blessed ones, who would take from men their God-freedom to choose for themselves how to think, how to feel and how to worship God, as it happened to the children of Israel when they were in bondage in Egypt and desired to find freedom.

So, I tell you today, there are individuals who would suppress the freedom of mankind throughout the world. Communism is a form of expression which suppresses. And there are many designs and symbols of suppression. But there is only one symbol which completely embodies within it the quality of absolute, pure freedom. And that is the holy, descending dove of God's light, the Whitsuntide, the one light from which all men must drink someday.

And you, blessed ones, have had a foretaste divine given to you this afternoon. For here beside me to address you is our Lord the Maha Chohan. And so, now that I have introduced him and made a few remarks of my own, I ask you to please be seated as he brings you the message of Whitsuntide.

⁴"The Summit Lighthouse Sheds Its Radiance o'er All the World to Manifest as Pearls of Wisdom." This dictation by **Saint Germain** was delivered by the Messenger of the Great White Brotherhood Mark L. Prophet on **Pentecost Sunday, May 21, 1961**, in the Burnett Sanctuary, New York, New York. [N.B. Bracketed words have been added by the editor for clarity in the written word.] (1) Pentecost (from Greek *pentēkostē*, literally "fiftieth day"): religious feast on the seventh Sunday (or fiftieth day) after Easter celebrating the descent of the Holy Spirit upon the apostles (see Acts 1:8; 2:1–42). Also called Whitsunday. Whitsuntide is the week beginning with Pentecost, especially the first three days of the week. (2) The fifty stars in the flag represent the fifty states of the nation. Hawaii became the fiftieth state on August 21, 1959. (3) Luke 2:7. (4) Matt. 22:15–21. See also Mark 12:13–17; Luke 20:19–25.

THE RADIANT WORD

Excerpt from a dictation by the Maha Chohan
Whitsunday, May 21, 1961

I bring you the comfort flame of God today, a comfort flame that is your own. I bring you a comfort flame that comes from your own God Presence, which breathed into your nostrils the breath of holy life. I bring you that flame today to enfold you as both a cosmic mother and a cosmic father. For the only beginning that you have ever known was individualization, and that is a separation, in part, from the very heart of God so that you might learn how to handle feelings and energy and substance and be a god in your own universe and in your own world and learn to have dominion and power over first a few things and then be made a ruler over more things, and then more, expanding in the infinite plan of God. . . .

You may perhaps feel that because you have so-called humble origins or because you come forth in limitation or because you have accepted the pressure of human limitation, you are nothing or next to it. Blessed and beloved ones, how can this be spoken of a child of God, a child whom the holy Mother herself held in her own arms?

The Master Jesus spoke long ago on the hillsides of Judea and he said these words, "A city that is set upon a hill cannot be hid." He also said, "Do not hide your light under a bushel." And today I ask you who hear my words to accept, on this anniversary of Whitsuntide, the radiance of your own God-perfection. I ask you to accept it as you have never accepted it before, for the great Darjeeling Council assembled has taken many steps within the past twenty-four hours that are significant for the mankind of Earth. . . .

You are not compounded of dust alone, because the dust is made of light and the God-intelligence flows through. Accept the flow of this cosmic flame. Accept the cosmic dawn. Accept its beauty.

And, ladies, I want to say to you who have been so conscious of beauty and the perfection of life, your physical forms can retain their expression of youth. Some may say, "Oh, it is gone forever." But, blessed ones, these words are not true. Accept them not into

your consciousness, for you *can* roll back the tides of time. I know!

Some of you may have known of the works of Saint Germain on behalf of various lifestreams in the past and how he rolled back time for individuals until those who were close to eighty years old looked approximately sixteen or twenty. This may seem fantastic to the human mind, but I know whereof I speak, for before me is the cosmic record.

Oh, life is so grand, life is so beautiful in our octave. And the light of God's heaven need not be waited for. It is here today. Enjoy the pressure of that light.

"Let no man take thy crown." It is the crown of the Holy Spirit. It is the crown of truth divine. It does not come through one channel alone. In the outer world it comes through many channels. But it comes through one channel alone to you, and that is your God Presence.

Do you follow me, blessed ones? In other words, we have had several messengers who have spoken our words. But it is the God Presence of each lifestream that must bring into life those words and vitalize them and interpret them to the lifestream so that the vibratory action can be assimilated and used.

Today I desire to assist all of you who are here to [attain] your ascension. So I ask you to stand. [Audience stands.] I ask that you shall hold your hands before you, expecting to receive from our octave a pressure of our light.

Mighty Cosmos, in the infinite name and power of God, I call to thee to direct thy two twin secret rays into this place. By the power of thy mighty light rays, I ask that you shall transmute at least 10 percent of the accumulated karma of these lifestreams beyond that which is already transmuted. Lift this weight in God's name from their backs. Take this burden from them. And let them realize that no one who has come to us expecting to be fed shall go away empty-handed.

We give you the manna of God from heaven. Take, then, our gift and use it for your own perfection and ascension. Use it in the full control of your God Presence. Use it for the glory of God

among mankind, to be lights in the world and to help our movement go forward. Use it to intensify the action of the Holy Spirit. Use it to amplify all the glory of God everywhere, and be aware that we are watching your use of your talents.

And I am sure, if you will use this gift well, there shall be other occasions when we shall assist you still further to your own victory and your swift return to our heart, that we who sent you forth—with the crowning blessing of the sacred fire as a mantle resting upon your shoulders—may receive you back, with our hearts' embrace, into our arms of immortal perfection, from whence you came into physical embodiment.

O come, come, come, Holy Spirit, Love divine. Descend thou now upon these hearts of mine. Let them feel once again the sacred, holy breath of God flaming down within their consciousness and making them aware that while the great whirling madness of the world is all about, there is a beauty of expression from heaven that sings a song in melody. It is unknown or unheard by man in the outer world, but it is heard within the confines of these hearts and in the hearts of all men which are open, like a flower, to receive the perfume of our octave of light, the magnitude of our blessing, the power of the Holy Spirit in divine God-expression—always for the victory of the earth and the ascension of this planet in the solar scheme, to the glory of Helios and Vesta and the unfoldment of Alpha and Omega, in the Great Central Sun, with the great mandate of accomplishment on behalf of this galaxy.

I declare this in the name and by the power of the Holy Spirit and the authority vested in me. I, the Maha Chohan, have spoken my words of love.