

Beloved Vesta

Setting the Cycles for Your God-Mastery in the Four Quadrants of Being

The path to becoming is the taking of each turn of the spiral, turn by turn. “Where is the turn of the spiral?” you say. It is minute by minute, moment by moment, microsecond by microsecond, electron by electron, thought by thought. And thus, point by point you feast, you drink, you assimilate, you become, and the spiral begins again. Thus do the children of God become sons and daughters of God. Thus do the sons and daughters of God become the ascending ones in the scale of hierarchy until they, too, are Gods and Goddesses, the Logoi, the eternal hierarchy, the flaming Yod, the Central Sun.

My lesson to my children walking the way of light on Terra is to take each turn in the road.

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Beloved Vesta

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I AM the Indestructible One. I appear as the Sun Goddess in and out of time and space. I transcend the generations. I regenerate life by the love-wisdom of my beloved consort, Helios of the Sun.

I AM Vesta. From my heart pours the stream of the mind of God. And out of the stream, the alchemy of you and your twin flame coalesces in Mater and in Spirit. Therefore, for the reunion I come and for the setting of the cycles of your God-mastery in the four quadrants of being.

Blessed ones, the LORD God, the eternal Father-Mother, has set the course of the cycles for you and for your twin flame. The LORD God has not set before you the feast of a thousand years, but rather the feast of this day and of this hour.

Now look before you—a table prepared in the wilderness, a feast of cosmic consciousness, and yet only that which you can assimilate in this hour. Were you to consider the assimilation of Helios and Vesta, of the light of God, and to attempt to equate yourself with us, you would say, “How can I attain to such a cosmos of energy?” And we would say, “Look at the feast which the LORD God has prepared for you, and even the table and the chair are set, and the crystal goblet

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and the sparkling elixir. Be seated, my son, my daughter, and assimilate that meat which is fitting for the hour of regeneration.”

And so you would understand that Helios and Vesta expand the light of God aeon upon aeon. We ourselves may move in consciousness, as one day you also may do, back to the moment when we were but a thought in the mind of Alpha and Omega, and then an electron and then an electrode. And we can commemorate the whirling of the electrons for the assimilation of light aeons upon aeons, until we traverse the spiral of our becoming and find ourselves in this hour in the consciousness of co-measurement with eternal being.

Thus, we may trace your evolution, your election to be God in the Beginning, to the moment of the now, when you consciously feast at the Lord’s table, and thence to the moment of the eternalization of consciousness, of Mater, of Spirit, to the moment when you become a blazing sun of wholeness.

Take Each Turn of the Spiral

The path to becoming is the taking of each turn of the spiral, turn by turn. “Where is the turn of the spiral?” you say. It is minute by minute, moment by moment, microsecond by microsecond, electron by electron, thought by thought. And thus, point by point you feast, you drink, you assimilate, you become, and the spiral begins again. Thus do the children of God become sons and daughters of God. Thus do the sons and daughters of God become the ascending ones in the scale of hierarchy until they, too, are Gods and Goddesses, the Logoi, the eternal hierarchy, the flaming Yod, the Central Sun.

My lesson to my children walking the way of light on Terra is to take each turn in the road. For of itself, it is a point of victory. Do not go back to yesterday or think about

tomorrow, but be victors! Assimilate the totality of God's being in this moment, in this grain of sand, in this time and space. Expand to the Maximus* that which you receive from God, and know that this is a sphere of consciousness, as a bead of light. And ere you have concluded your glorious evolution, you will have strung a string of beads for the Cosmic Virgin that traverses the entire galaxy.

It Is Possible to Live in Eternity Here and Now

Blessed ones, if you are thinking about the past or the future, you are nothing in the present, for you have lost your attention upon the now. The now is eternity where I AM. *Now* I AM the Indestructible One, and therefore I was the Indestructible One yesterday and I shall be the Indestructible One tomorrow. *Now* I AM a being of Love's promise fulfilled. *Now* I AM setting the cycles of the quadrants of being. *Now* I AM drawing the extremities of your manifestation of time and space. *Now* I carve eternity, and therefore yesterday and tomorrow are mine.

Blessed ones, understand, if you begin by saying, "Yesterday I was, tomorrow I shall be," then you must conclude that today you are nothing. You must dwell, then, in eternity. Eternity is now. Time and space are only relevant in reference to yesterday and tomorrow.

Beloved ones, you must understand that it is altogether possible for you to live in eternity here and now. Do you have any doubt that your messenger lives in eternity? We do not, for we observe the cycles of the freedom of her movement in and out of the Central Sun—timelessness, spacelessness, and not the awareness of the yesterdays or tomorrows, but always the ever-present mastery. This is the qualification for your own Christhood.

*For the definition of *Maximus*, see p. 94.

See, then, how the ascended masters set this example and how they have allowed, then, the messenger to embody their consciousness so that you might observe one who moves, in free form, in and out of these cycles and, therefore, perplexes your sense of time and space and therefore lends to you the grace of your yesteryears and your tomorrows, not as fears, not as the torment of the deep, but as the light that shines in the darkness as a giant beacon of the I AM Presence—the I AM Presence, the Lord of lords and the universe, the universal will, wisdom, power.

Visualize your own I AM Presence, a perpetual turning beacon—the beacon blazing into all areas of time and space and, by the gaze of the All-Seeing Eye of God, transmuting all that pretends to be compartmentalized as the sorrows that have gone before, as the fears of sorrow on the morrow.

Blessed hearts, I would *heal* you of your awareness of time and space, even as I would *seal* you in the God-mastery of time and space. This is not a dichotomy. This is the victory of the diamond point of eternity—to be the scientific wielder of the rod of power, the energy, the fohat released by the keys of the mudras of the Mother.

The Turning of the Magnet of the Central Sun for the Judgment

I AM, with Helios, seated in the center of the Sun. I project my Electronic Presence to your altar. For ere you would leave this city of light, I must place my forcefield here as a focus of the Great Central Sun Magnet—turning, turning for the judgment of the demons who have played havoc with God's children and who have played the impostor of the Father, the Son and the Spirit. Thus the turning of the magnet of the Central Sun, within this forcefield that you

have created within these fifteen months, will be for the drawing in, into the vortex of light, of those echelons of the false hierarchy which must be judged with the coming of the greater light to the Holy City.

And therefore hear the funneling of the light. *Hear* it as a giant draining, from the astral plane, of many fallen ones who now are taken into the vortex of a mighty water energy of the Holy Spirit and of the Mother. It is a swift moving, turning. And you see, blessed ones, this vortex draws that which is unreal back to the sacred-fire complement of the water energy. Thus transmutation takes place, and the earth is drained of the swamplands that have been created out of the astral plane, and the deserts blossom again as the rose.

I come, then, for your God-mastery. I send a coil of energy into the etheric realm. I send a coil of energy into the mental plane. I send a coil of energy into the astral sphere. I send the coil of energy into the line of time and space in physical matter.

Let the coils of energy from Helios and Vesta be for the stabilization of the earth currents—fire, air, water and earth. Let it be for the stabilization of your base chakra as we prepare for the spinning of the cycles of the four petals of the lotus for the raising of your own Kundalini fires as the resurrection energy. Let it be for the stabilizing of the four sides of the pyramid as you become pillars of fire in the midst of the City Foursquare and electrodes in the capitals of the nations.

Be a Great Giver of Life

Wherever you go, wherever you walk, wherever you speak the Word of God, be the pillar of fire. The pillar of fire has the single attribute of nonattachment. It is the fire enfolding itself. Therefore be the pillar of fire as the sun that shines

upon the just and the unjust.¹ Be the energy that releases the sacred trust and moves on, blessed ones—attachment neither to bliss nor to pain, neither to those who compliment nor to those who criticize, but only giving of the immortal fount of God-wisdom, love and power to all.

Be a great giver of life in this octave and, within, a great receiver of the light from octaves above. And do not reverse, beloved ones, and seek to gain from this life that which only God can return to you. Attachment to the things of this world is a binding karma that brings attendant suffering and does not allow you that perfect mastery whereby you can be all things to all people in the time of transition.

Understand, then, that as you walk the earth as the Mother and as you say, “My heart is a sacred fire, a crystal of the mind of God; I AM the Indestructible One,” you, beloved ones, cannot have one thing added unto you of the things of this world that will add one measure to your stature in the kingdom of God. As you gaze upon the earth, then, understand that the earth herself, with all elemental life and her teeming evolutions, is but a chalice that God has placed into your hands that you might pour the essence of his love into that chalice.

Be the great giver of life, and as the great giver, free yourself from all strife, all attachment. And know that the star that will be placed in your crown will be placed there by Helios, by the All-Father, as the sign of your victory won by the giving again and again of the light from the Source. Therefore if you would receive every good and perfect gift, look, then, to the Father of lights, in whom there is neither variableness, neither shadow of turning.²

Beloved ones, receive from God life, comfort, the discipline of the rod, the greenery of the springtime, the joy of summer, the waves of infinite light. And then let all these

good and perfect gifts be translated to you in the materialization of the God flame, in the personification of God as friends and loved ones, and in all of the things that become crystallized in Mater because the Father always makes his gifts practical through the Son and through the Holy Spirit focalized in the Mother flame.

Seek, then, and ye shall find, but let your seeking be in the white-fire core of the Central Sun. And see how God will give to you all that is required for you to assimilate, day by day, the essence of the light whereby you, too, shall become a sun.

I AM Vesta's light, and Vesta's light, as a wand of energy, is held now. See it with your inner eye. As you look upon it, it is an intense white brilliance, almost too intense for physical sight, but not so for your inner eye. As you meditate upon this intensity and this brilliance, know that each day, as you sing to Helios and Vesta, you may make contact with this sparkler of light and thereby receive electrons from my heart for your healing, rejuvenation, resurrection.

Every initiation on the Path—as the thread of the seamless garment, as the thread of the *antahkarana* of the cosmos—leads you to your ascension in the light.

I AM the light of Columbia.³ I AM the light of the soul. I AM the light of feminine being. I AM the Mother where I AM.

³“The Summit Lighthouse Sheds Its Radiance o'er All the World to Manifest as Pearls of Wisdom.” This previously unpublished dictation by **Vesta** was delivered by the Messenger of the Great White Brotherhood Elizabeth Clare Prophet on **Thursday, December 29, 1977**, during the *God Is Mother* conference, held in Pasadena, California. (1) Matt. 5:45. (2) James 1:17. (3) **Columbia** is another name for the Goddess of Opportunity, Lady Portia, the twin flame of Saint Germain.

THE RADIANT WORD

The Light That Is Called Maximus

Excerpt from a dictation by Maximus given January 1, 1977
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The light which I AM that is the light of God is always dedicated to the intensification of that light that is called *Maximus*. This name that I bear as the banner of a son of God may be used, then, as a noun or as a verb.

I come, then, to Maximus. I come, then, as you would say, to maximize the effort, the concentration, the light. . . .

Since in this age we have one in incarnation in Terra who can receive our light, it was determined by cosmic councils that this transfer of light should be announced and recorded and written in the annals of Terra that some who hear, that some who read, that some who discern life might also have the opportunity to accelerate consciousness by the knowledge of the very presence of the energy field.

You may also call that energy field *Maximus*; for you see, the word has many connotations, and it is a point for the centering of consciousness on a certain light of Mother—the *MA* of a cosmos and the *I* of individualization and again the confirmation of *Mother* within the *US* of the Elohim, of twin flames, and of Alpha and Omega. And the mighty *X*-factor in the center of the word is the nexus of the turning of the cycles for the integration of the flow of the Buddha and the Mother over the figure-eight pattern.

You will note that the sign of the *X* is the abbreviation for the sign of the figure eight. You simply erase the curves and you are left with the *X* in the center. Maximus! [*MA-X-I-M-US*] It is the representation of dedication to the Mother of all life and to all that is suspended within her womb.

I AM a light, a kindling light of worlds. My service to life is in the center of the flaming Yod. My service to life is in the center of the Elohim. And when I say “my,” I include in my self-awareness a numberless array of cosmic beings, all of whom are dedicated to that flame, that flame of cognizance of the almighty Maximus.