

Beloved Ishvara

The Meditation of Ishvara

The Quivering of Cosmos

The energy key which I impart is for the sealing of that life which God did impart to you in the Beginning. This key of energy and of life may only be given unto the one who has succeeded in penetrating into the inner chamber of the great crystal temple, which, tier upon tier, is built in the shape of a large beehive. This crystal temple of the mind of God is surrounded by concentric rings of cosmos, of light, of energy and starry bodies.

The one who would approach, therefore, this Holy of Holies and the Ishvara of the One must pass the cycles of the testing of the soul according to the hand of the Father, the hand of the Mother, the hand of the Christ, the Buddha, the Holy Spirit. Spiral upon spiral, wending your way to the center of the Sun, know, then, that I await the soul who will approach lawfully, justly, righteously to the throne where I AM.

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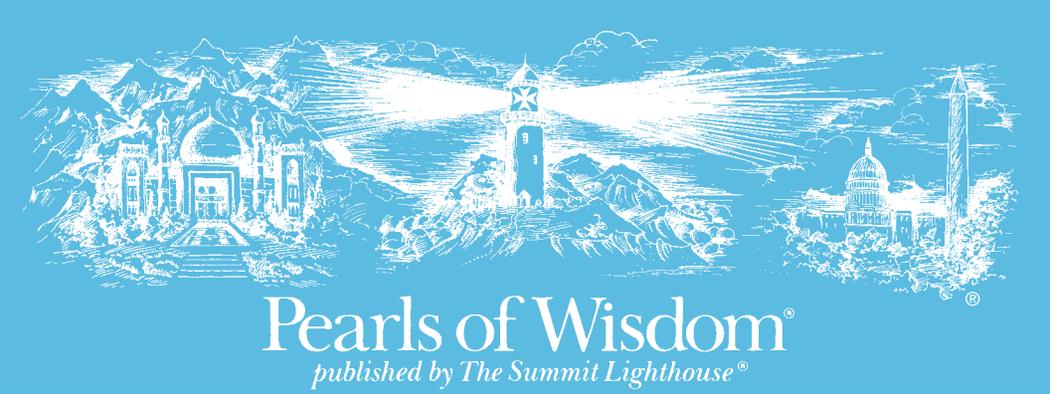
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—Elizabeth Clare Prophet

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Beloved Ishvara

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The Meditation of Ishvara *The Quivering of a Cosmos*

*I AM the one Ishvara.¹ I AM the one Ishvara. Ommmmm.**

I AM in the light of the Holy of Holies, in the within of the flame and in the secret chamber of the within. Come and find me in the center of the One that is thy life. Come and seek me to know my name and thus know the inner key to the release of that energy which will only give to thee life and life everlasting.

The energy key which I impart is for the sealing of that life which God did impart to you in the Beginning. This key of energy and of life may only be given unto the one who has succeeded in penetrating into the inner chamber of the great crystal temple, which, tier upon tier, is built in the shape of a large beehive. This crystal temple of the mind of God is surrounded by concentric rings of cosmos, of light, of energy and starry bodies.

The one who would approach, therefore, this Holy of Holies and the Ishvara of the One must pass the cycles of the testing of the soul according to the hand of the Father, the hand of the Mother, the hand of the Christ, the Buddha,

*Italicized words in this dictation were chanted.

The Meditation of Ishvara

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the Holy Spirit. Spiral upon spiral, wending your way to the center of the Sun, know, then, that I await the soul who will approach lawfully, justly, righteously to the throne where I AM.

The Cosmos Is Infused with Crystal Light

I AM in the center of the lotus. I AM in the center of the lotus.

Let the petals of the lotus be. Let them be the flame enconced about the soul. Let the petals of the lotus, now, now enflame the heart. Now let the petals be the flame of purity, the flame of purity. Let the delicate petals become the crystal of the permanent attainment of the light.

I AM the light. I AM the light. I extend emanations of Ishvara. I extend emanations of Ishvara. I AM penetrating the concentric rings of light. I penetrate the crystal temple.

I send forth splinters of light. I send forth light. Let the quivering of a cosmos be for the infusion of light.

I AM the light and the holding action. I AM the holding action of all that does not measure according to the measure of the rod of God's being. Let there be the holding action of the light that the soul may choose to be in this cycle, in this cycle.

I AM the quivering of a cosmos. As the cosmos is infused with light, light, light, light, crystal light from the crystal temple of light, it is the call to the soul, who must be made whole.

I AM Ishvara in the center of the light. I AM. I AM.

So be thou, O blessed one, the center of the light where thou art. Be in the Holy of the Holies. Be in the center of the lotus.

So create out of the temple—out of the flame in the temple, out of the great throne of the flame—the great patterns of immortality. Set the matrix. Carve the light. Carve the image by the light.

The Sounding of the Sacred Tone

Be the love. Be the intense love of each petal of enlightenment. And see, as the alchemy is set, how Ishvara will lend, day by day, permanence to the pattern of perfection. See how the quivering of the movement of the light is for the extension of God being. See the cycles moving, moving, moving, *moving* consciousness to the pitch of the sound of thy name.

What is thy name, O soul? Give this day thy name to God. If thou knowest not thy name, O soul, then can thou declare thou art I AM?

The Nameless One hath named thee in the name of God. Listen to the soundless sound to know the inner name and, in the name, the key to the inner light. Listen for the sounding of the sound and the sacred tone. For the LORD God Almighty will release the tone, and only upon that tone can thou enter in, then, into the Holy of Holies. The tone is for the ray of light that summons all energies of being scattered to the four winds of a cosmos.

When the LORD God sounds the tone, the soul is called, all energies come into the coalescing of identity, and there is the choosing of light and darkness, as the quivering of a cosmos preparing for the birth in the atom of being.

So let the tone and the hour of the tone find that the extension of the self has become the Self, can respond to the Self, can travel with the speed of light into the white-fire core.

Moment by moment the cosmic astrology is set. Every starry body within thy being is the sign of thy overcoming.

Every starry body is a footprint in the sands of cosmos. And every dark star and every black hole is that which must be redeemed for the sounding of the tone.

Let the tone sound for the calling of the worlds.

Let the tone sound. Let the tone sound.

[intonations, 10 seconds]

“The Summit Lighthouse Sheds Its Radiance o’er All the World to Manifest as Pearls of Wisdom.” This previously unpublished dictation by **Ishvara** was delivered by the Messenger of the Great White Brotherhood Elizabeth Clare Prophet on **Sunday, September 4, 1977**, in Pasadena, California. (1) *Ishvara* is a Sanskrit word meaning “Lord of the universe” or “Lord.” In Hinduism, Ishvara is seen as the “immediate personal aspect of the supreme impersonal Godhead” (R. S. Nathan, comp., *Symbolism in Hinduism* [Bombay: Central Chinmaya Mission Trust, 1989], p. 13). The messenger Elizabeth Prophet has said that we cannot know God unless we know him personified, and God personifies himself in extensions of himself to whom he gives form—spiritual form and physical form. The many gods in Hinduism are simply rays of light from the one central Source. But the Source is not a pantheism; it is the one God, who appears to us in his many manifestations. Ishvara is identified by various Hindu sects with the highest figure in their particular pantheon, whether it be Brahma, Vishnu or Shiva. Elizabeth Prophet has said that we can think of Ishvara as being one with the great Atman, the Presence of God that is part of, and in, our threefold flame. When Ishvara gave this dictation, he appeared to the messenger in a magnificent filigree spiral of light as the representative of the hidden man of the heart, the Holy Christ Self.